

Democratic Services

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28 November 2017

SUMMONS TO ATTEND

MEETING: UPLANDS AREA PLANNING SUB-COMMITTEE

PLACE: COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

DATE: WEDNESDAY 6 DECEMBER 2017

TIME: 2.00 PM (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 1:30 pm)

Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, Cottrell-Dormer, Mrs M J Crossland*, Dr E M E Poskitt, A H K Postan, G Saul and T B Simcox, C J A Virgin

(*Denotes non-voting Member)

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

1. Apologies for Absence and Temporary Appointments

2. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

3. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

4. Land East of Woodstock – Application No. 16/01364/OUT (Report of the Head of Planning and Strategic Housing – copy attached)

Purpose:

To consider the implications of material considerations that have arisen since the Uplands Area Planning Sub-Committee meeting resolved to approve the above application (subject to legal agreement) on 6 February 2017.

Recommendation:

That, having regard to the information set out below, the Sub-Committee resolves to restate the resolution to approve the application subject to the applicants entering into a legal agreement and to the amended conditions as set out in the report.

5. Land South of Milton Road, Shipton-Under-Wychwood – Application No. 16/02851/OUT (Report of the Head of Planning and Strategic Housing – copy attached)

Purpose:

To consider the implications of a material consideration that has arisen since the Uplands Area Planning Sub-Committee meeting resolved to approve the above application (subject to legal agreement) on 6 February 2017.

Recommendation:

That, having regard to the information set out below, the Sub-Committee resolves to restate the resolution to approve the application subject to the applicants entering into a legal agreement.



Giles Hughes
Head of Paid Service